

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by George N. Taboh and Caroline B. Chambo to Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp. dated April 13, 2007, recorded at the Middlesex County (Southern District) Registry of Deeds in Book 49289, Page 217; said mortgage was then assigned to 21st Mortgage Corporation by virtue of an assignment dated June 12, 2013, and recorded in Book 62114, Page 318; of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 10:00 AM on September 13, 2022, on the mortgaged premises. This property has the address of 223 Hartford Street, Natick, MA 01760. The entire mortgaged premises, all and singular, the premises as described in said mortgage:

The land in Natick, Middlesex County, Massachusetts, together with the buildings thereon, known and numbered as 223 Hartford Street and situated on the Northwesterly side of said Hartford Street, the Southerly corner of said parcel of land being situated about one hundred and fifty-seven (157) feet Northeasterly along Hartford Street from the Framingham-Natick Town Line and being the parcel of land shown on a plan entitled "Natick, Mass., Plan of Land Owned by Joseph and Carolina Chiumento" dated April 17, 1947 by E.H. Howard, C.E., recorded with Middlesex South Registry of Deeds in Book 7137, Page 468, bounded and described as follows: SOUTHEASTERLY by Hartford Street, eighty-two (82) feet; SOUTHWESTERLY by land now or formerly of Chiumento, eighty and 5/10 (80.5) feet; NORTHWESTERLY by land of said Chiumento, by two lines, sixty-three and 2/10 (63.2) feet and twenty-five and 3/10 (25.3) feet; and NORTHWESTERLY by land of said Chiumento, ninety-four (94) feet. Containing 7,620 square feet of land, more or less, or however otherwise said premises may be bounded, measured or described.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. Other terms, if any, to be announced at the sale.

Dated: July 12, 2022 21st Mortgage Corporation
By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 303C, Beverly, MA 01915 (978) 921-2670 www.dgandl.com 56774 (TABOH)
8/16/2022; 8/23/2022; 8/30/22
#NY0055059

(SEAL)
THE COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
Docket Number: 22 SM 002323
ORDER OF NOTICE

To:
Dana Salem

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust

claiming to have an interest in a Mortgage covering real property in Ipswich, numbered 364 Linebrook Road, given by Dana Salem to Mortgage Electronic Registration Systems, Inc., as nominee for Radius Financial Group Inc., dated October 12, 2018, and recorded in the Essex County (Southern District) Registry of Deeds in Book 37077, Page 144, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before October 10, 2022, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on August 24, 2022.

Attest:
Deborah J. Patterson
Recorder
20714

August 30

#NY0057798

LEGAL NOTICES**LEGAL NOTICES**

**Notice
Public Announcement Concerning a
Proposed Health Care Project**

Tufts Medicine: Shields PET-CT, LLC ("Applicant") located at 700 Congress Street, Suite 204, Quincy, Massachusetts 02169 intends to file a Notice of Determination of Need ("Application") with the Massachusetts Department of Public Health ("DPH") for the addition of a Positron Emission Tomography - Computed Tomography (PET/CT) mobile unit at the MelroseWakefield Medical Building located at 888 Main Street, Wakefield, Massachusetts 01880. The total value of the Project is \$1,095,687. The Applicant does not anticipate any price or service impacts to the Applicant's existing patient panel as a result of the Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application no later than September 12, 2022 or 30 days of the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 250 Washington Street, 6th floor, Boston, MA 02108 or dph.don@state.ma.us

August 30

#NY0057716

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